

Spaces Requested: Please see the map. We will do our best to accommodate your choices.

1st Choice Space # _____ 2nd Choice Space # _____ 3rd Choice Space# _____.

I request a space next to (team name) _____.

Required Release (MUST BE SIGNED)

WAIVER OF LIABILITY: In consideration of the Historic Arkansas Riverwalk of Pueblo (HARP), the HARP Foundation and the City of Pueblo accepting this entry. I, undersigned, intending to be legally bound, hereby myself, my heirs, executors and administrators waive and release any and all rights and claims for damages against the HARP Authority, the HARP Foundation, and the City of Pueblo, and the Boats, Bands and BBQ event, their representatives, successors and assigns for any and all injuries suffered by me or any member of my TEAM at this event. Further, I hereby grant full permission to the HARP Foundation and the Boats, Bands, and BBQ and/or their authorized agents, to use my photographs, videotapes, motion pictures, recordings and any other recorded image of this event for any legitimate purpose.

I further agree to accept all conditions set forth and to abide by the rules and regulations of The Kansas City Barbeque Society, Rocky Mountain Barbeque Associate and the Loaf 'N Jug Boats, Bands and BBQ Event.

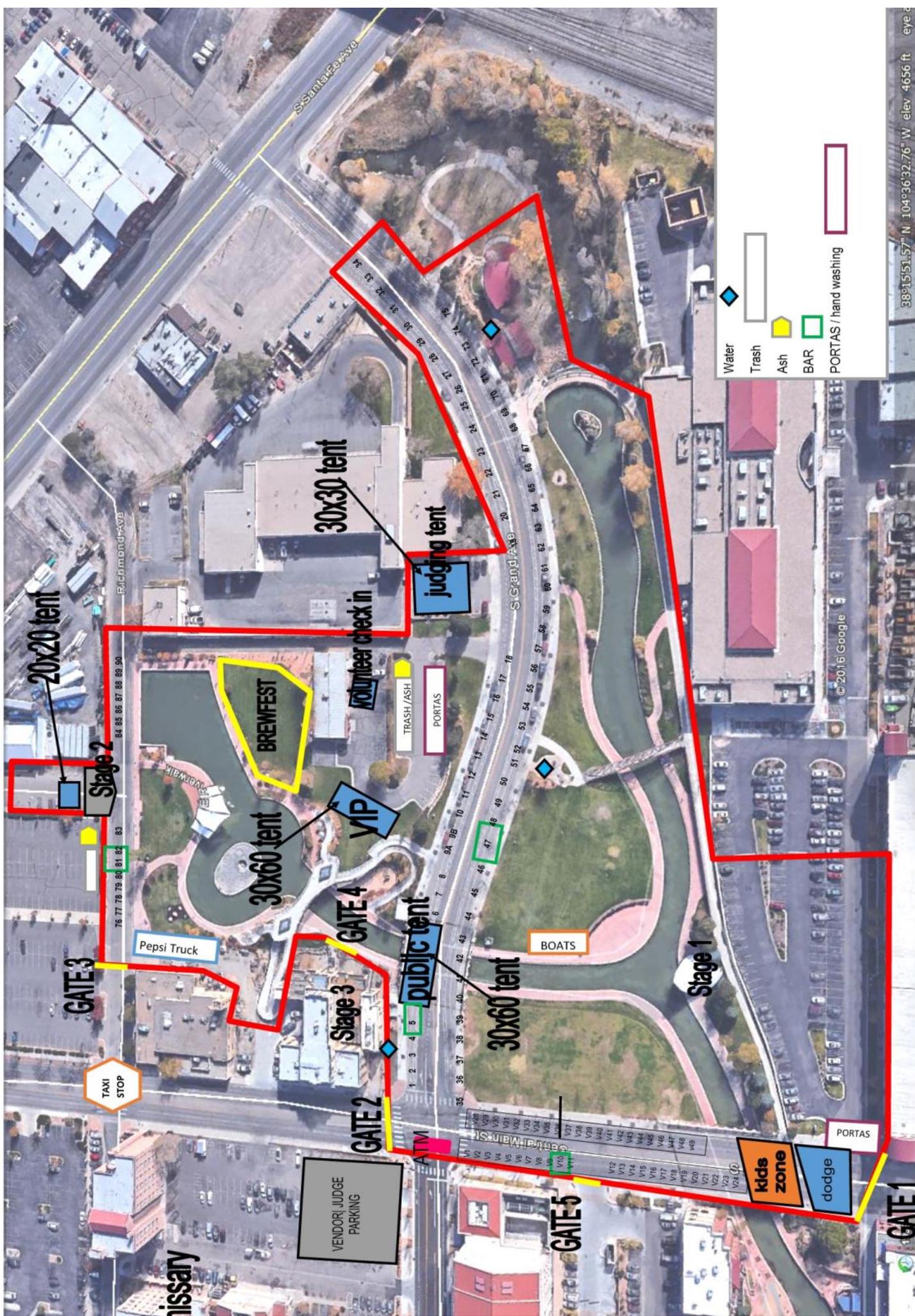
PLEASE PRINT LEGIBLY

Team Name: _____ Chief Cook's Name: _____

Signature of Chief Cook: _____ Date: _____

Upon HARP Foundation's receipt of your completed application, you will receive a confirmation of your entry with your team number. Your space(s) will be assigned based on registration(which is date of received, completed and paid entry to the event) the HARP staff will do our best to accommodate your needs. Site plan is subject to change.

If you have any questions please contact Christine Pittman (719) 595-0242 or Christine@puebloriverwalk.org



◆ Water
 □ Trash
 ▲ Ash
 □ BAR
 □ PORTAS / hand washing

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20x20 tent

Stage 2

30x30 tent

judging tent

30x60 tent

VIP

GATE 4

public tent

BOATS

Stage 1

30x60 tent

GATE 3

Pepsi Truck

TAXI STOP

Stage 3

GATE 2

VENDOR JUDGE PARKING

ATM

GATE 5

kids zone

dodge

PORTAS

GATE 1

Richmond Ave

S Santa Fe Ave

S Grand Ave

84 85 86 87 88 89 90

76 77 78 80 81 82 83

1 2 3 4 5

6 7 8

9 10 11 12 13 14 15 16 17 18

19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34

35 36 37 38 39 40 41 42 43 44 45 46 47

48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67

68 69 70 71 72 73 74 75

V28 V29 V30 V31 V32 V33 V34 V35 V36 V37 V38 V39 V40 V41 V42 V43 V44 V45 V46 V47 V48 V49

V50 V51 V52 V53 V54 V55 V56 V57 V58 V59 V60 V61 V62 V63 V64

V65 V66 V67 V68 V69 V70 V71 V72 V73 V74 V75 V76 V77 V78 V79 V80

V81 V82 V83 V84 V85 V86 V87 V88 V89 V90

V91 V92 V93 V94 V95 V96 V97 V98 V99 V100

V101 V102 V103 V104 V105 V106 V107 V108 V109 V110

V111 V112 V113 V114 V115 V116 V117 V118 V119 V120

V121 V122 V123 V124 V125 V126 V127 V128 V129 V130

V131 V132 V133 V134 V135 V136 V137 V138 V139 V140

V141 V142 V143 V144 V145 V146 V147 V148 V149 V150

V151 V152 V153 V154 V155 V156 V157 V158 V159 V160

V161 V162 V163 V164 V165 V166 V167 V168 V169 V170

V171 V172 V173 V174 V175 V176 V177 V178 V179 V180

V181 V182 V183 V184 V185 V186 V187 V188 V189 V190

V191 V192 V193 V194 V195 V196 V197 V198 V199 V200

V201 V202 V203 V204 V205 V206 V207 V208 V209 V210

V211 V212 V213 V214 V215 V216 V217 V218 V219 V220

V221 V222 V223 V224 V225 V226 V227 V228 V229 V230

V231 V232 V233 V234 V235 V236 V237 V238 V239 V240

V241 V242 V243 V244 V245 V246 V247 V248 V249 V250

V251 V252 V253 V254 V255 V256 V257 V258 V259 V260

V261 V262 V263 V264 V265 V266 V267 V268 V269 V270

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V351 V352 V353 V354 V355 V356 V357 V358 V359 V360

V361 V362 V363 V364 V365 V366 V367 V368 V369 V370

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V411 V412 V413 V414 V415 V416 V417 V418 V419 V420

V421 V422 V423 V424 V425 V426 V427 V428 V429 V430

V431 V432 V433 V434 V435 V436 V437 V438 V439 V440

V441 V442 V443 V444 V445 V446 V447 V448 V449 V450

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V531 V532 V533 V534 V535 V536 V537 V538 V539 V540

V541 V542 V543 V544 V545 V546 V547 V548 V549 V550

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V601 V602 V603 V604 V605 V606 V607 V608 V609 V610

V611 V612 V613 V614 V615 V616 V617 V618 V619 V620

V621 V622 V623 V624 V625 V626 V627 V628 V629 V630

V631 V632 V633 V634 V635 V636 V637 V638 V639 V640

V641 V642 V643 V644 V645 V646 V647 V648 V649 V650

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V711 V712 V713 V714 V715 V716 V717 V718 V719 V720

V721 V722 V723 V724 V725 V726 V727 V728 V729 V730

V731 V732 V733 V734 V735 V736 V737 V738 V739 V740

V741 V742 V743 V744 V745 V746 V747 V748 V749 V750

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V791 V792 V793 V794 V795 V796 V797 V798 V799 V800

V801 V802 V803 V804 V805 V806 V807 V808 V809 V810

V811 V812 V813 V814 V815 V816 V817 V818 V819 V820

V821 V822 V823 V824 V825 V826 V827 V828 V829 V830

V831 V832 V833 V834 V835 V836 V837 V838 V839 V840

V841 V842 V843 V844 V845 V846 V847 V848 V849 V850

V851 V852 V853 V854 V855 V856 V857 V858 V859 V860

V861 V862 V863 V864 V865 V866 V867 V868 V869 V870

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V891 V892 V893 V894 V895 V896 V897 V898 V899 V900

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V911 V912 V913 V914 V915 V916 V917 V918 V919 V920

V921 V922 V923 V924 V925 V926 V927 V928 V929 V930

V931 V932 V933 V934 V935 V936 V937 V938 V939 V940

V941 V942 V943 V944 V945 V946 V947 V948 V949 V950

V951 V952 V953 V954 V955 V956 V957 V958 V959 V960

V961 V962 V963 V964 V965 V966 V967 V968 V969 V970

V971 V972 V973 V974 V975 V976 V977 V978 V979 V980

V981 V982 V983 V984 V985 V986 V987 V988 V989 V990

V991 V992 V993 V994 V995 V996 V997 V998 V999 V1000

Contest Information and Instructions

General Rules and Regulations:

- All teams must have a provision for hand washing and vending teams must meet the Pueblo City-County Health Department guidelines. Guidelines are attached in this packet and will be mailed again with your confirmation packet, they are available online at www.co.pueblo.co.us/pcchd/environment under the "FOOD SAFETY PROGRAM".
- Up to date fire extinguishers are required. The recommended size is 2A-10B:C and it must have a current inspection tag.
- Tables and chairs may be rented from A-1 Barricade. Call them directly for rental information at 719-240-9965. 7-10 days notice required. Rental items must be removed from the street by 12:00pm on Sunday.
- 10'x10' tents are available for rent through Pueblo West Tent and Awning. Please contact Todd at 719-406-0434
- Teams using electricity must provide their own extension cords. Extension cords must be a **minimum of 12 gauge**, 50' in length and in good working order. Must have a ground and NO CUTS OR SPLICES
- Restrooms (NO shower facilities) are located at the Boettcher Outdoor Education Center, the Riverwalk Welcome Center and Port-o-lets will be located throughout the event.
- Water will be available in at least two locations shown on the attached map and a map in your check in packet
- Grey water, ash and grease may only be disposed of at locations indicated on your map.
- Receptacles for ashes will be available for dumping hot ashes through out the event.
- Please provide your own trash receptacles for your booth. Dumpsters will be located for trash dumping.

Food and Beverage Sales

- Vending teams may not close down until 11:00pm on Saturday night. Please plan to have enough food to stay open until the end of the event. If you do run out of food, the HARP Foundation understands that can happen, however for the safety of the public you may not PULL OUT of your space until 12:00am. If a vendor tries to pull out before 12:00am the HARP FOUNDATION may not allow the vendor at any other festival.
- Vendors may sell soft drinks and bottled water, however, they must be purchased through Pepsi our exclusive beverage sponsor. You will need to open an account with them. You will be given a predetermined amount of product to begin the event. Ice is also available for purchase from Pepsi as well as a designated Ice Delivery Crew .

Meat Inspection

- All meat cooked at the Boats, Bands and BBQ must be USDA approved meat or have been purchased from a USDA inspected source. Cookers must be able to show proof of this.
- Meat Inspections will be conducted from 9:00am until 4:00pm on Friday. The contest representative will certify the meat begins raw.
- All KCBS rules apply to competition meats.

Request for Taxpayer Identification Number and Certification

**Give Form to the
 requester. Do not
 send to the IRS.**

Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return)	
	Business name/disregarded entity name, if different from above	
	Check appropriate box for federal tax classification: <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____ <input type="checkbox"/> Other (see instructions) ▶ _____	
	<input type="checkbox"/> Exempt payee	
	Address (number, street, and apt. or suite no.)	Requester's name and address (optional)
City, state, and ZIP code		
List account number(s) here (optional)		

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Social security number									

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Employer identification number									

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. citizen or other U.S. person (defined below).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 4.

Sign Here	Signature of U.S. person ▶	Date ▶
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General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.